

F:KPS/2023/.....096

Date : 09.10.2023

ANNEXURE - D

To
The Principal
Participating School
East Zone

Subject : Consent of participation in CBSE Far East Zone Badminton Competitions
2023-24.

Respected Sir/Madam

It gives us immense pleasure to invite your school for the participation in CBSE For East Zone Badminton Competition, under 14, 17, 19 (Boys and Girls) from 25th October to 28th October, 2023 to be hosted by our institution, KPS, Nehru Nagar, Bhilai

Please make sure you have completed the participation formalities of CBSE online :

1. Application of participation
2. Registration

Without all of these, the student will not be allowed to participate as per CBSE Rules and Regulations.

The tournament will commence with the Opening Ceremony on 26th October, 2023. The participating teams are requested to bring their school flag, school Banner, bearing the name of their school, for the ceremonies. The team officials along with the teams have to report at the venue on 25th October, 2023 by 8.00 am to 10:00 am for registration and other official procedures.

You are requested to send us the hardcopy of the online entries and other details like the consent letter/confirmation letter by 12th October, 2023 at the school mail (kps.bhilai@gmail.com), for the smooth management of the tournament.

Awaiting for your positive response,

Thanks

Regards



Principal

Organizing School
Principal

Krishna Public School
Nehru Nagar, Bhilai (C.G.)

Krishna Public School, Nehru Nagar, Bhilai
(CBSE FAR EAST ZONE BADMINTON COMPETITION 2023-24)
25th October to 28th October 2023
TRAVEL ITINERARY

- A. Name of School:
- Postal Address :
- Phone No. :
- Fax No. :
- E-Mail ID :
- B. Team Details
- Name of Team Manager:
- Contact No. of Team Manager :
- No. of Participants : Boys Girls.....
- C. Arrival Details :
- Arrival Bhilai / Durg on date time
- by Train (Mention the name) Train No. Coach No.
- by Bus (Mention the travels name)
- by Flight (At Raipur) Flight No. and Time
- Conveyance required from Railway station / Bus stand / Airport to School : Yes No
- D. Departure Details :
- Departure Bhilai / Durg on date time
- by Train (Mention the name) Train No. Coach No.
- by Bus (Mention the travels name)
- by Flight (At Raipur) Flight No. and Time
- Conveyance required from School to Railway station / Bus stand / Airport : Yes No
- E. Lodging and Boarding required : Yes No (If yes then dates with no. of participants and officials.)
- F. We would be availing :
- | | | |
|------------|------------------------------|-----------------------------|
| Break fast | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Lunch | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Dinner | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
- (If yes then dates with no. of participants and officials.)

We would appreciate you to kindly give us all these information by dated 12/10/2023 to make things comfortable for every one.

Principal
Seal & Signature

KRISHNA PUBLIC SCHOOL, NEHRU NAGAR, BHILAI

FAR EAST ZONE BADMINTON 2023-24

(Date 25th to 28th October 2023)

IMPORTANT INFORMATIONS AT A GLANCE

- 1) **Name of the Tournament** : **CBSE Far East Zone Badminton 2023-24**
- 2) **Name of the Host School** : **Krishna Public School**
- 3) **Address** : **Nehru Nagar, Bhilai**
- 4) **Location** : **4.5 km from Durg Railway station**
5.5 km from Durg Bus Stand
7 km from Bhilai (Power House) Railway station
3 km from Bhilai (Supela) Bus Stand
50 km from Swami Vivekanand Airport
(Mana Airport), Raipur
- 5) **Organizing Secretary** : **Mr. Utpal Karfa (7587880320, 8770572118)**
- 6) **E-mail** : **kps.bhilai@gmail.com**
- 7) **Website** : **www.krishnapublicschool.com**
- 8) **Air Rout** : **Nearest Airport - Swami Vivekanand Airport**
(Mana Airport), Raipur
- 9) **Contact Person:**
 - A) **Transport Incharge** : **Mr. Pushpraj Sonwani - 7869439666**
Mr. Sandeep Kaushik - 9575711015
 - B) **Coordinators** : **Mrs. Sarla Gupta - 9319949785**
Mr. Deepak Gupta - 9425245935
- 10) **Date of event** : **25th to 28th Oct. 2023**
- 11) **Reporting Date** : **25th October 2023 (8:00 am to 10:00 am)**
- 12) **Meeting with Organizing officials** : **25th October 2023 (10:00 am)**
- 13) **Opening Ceremony** : **25th October 2023 (12:00 noon)**

ANNEXURE - A

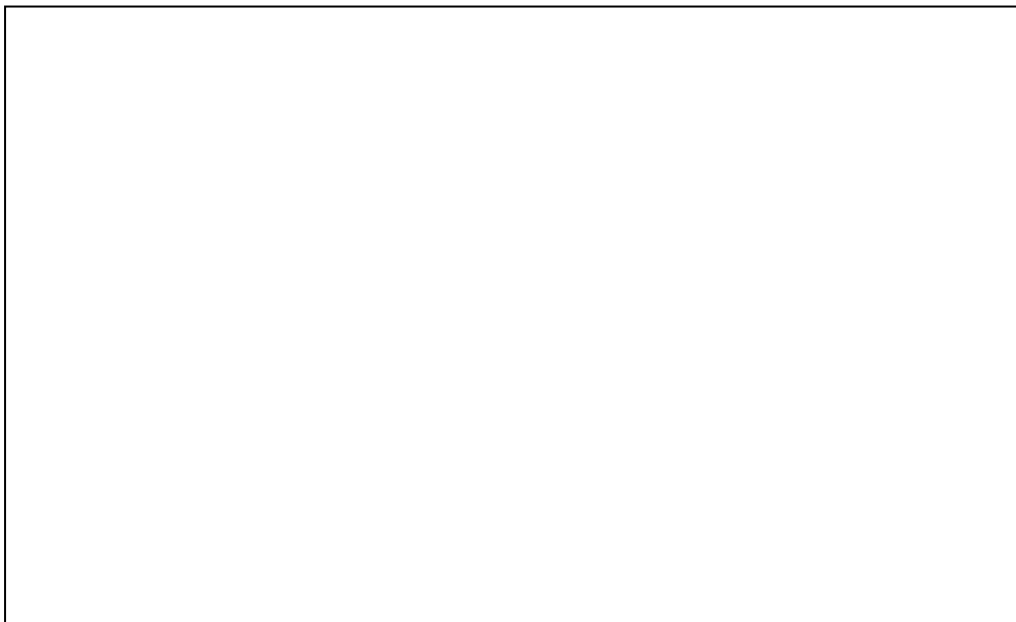
GROUP PHOTO

Entry Form (on School letter head)

Please Note : To be fill in Capital letter.

1. Name of the Principal : _____
2. School Address : _____
3. Name of Coach : _____
4. Coach contact No. : _____
5. Contact Number : _____
6. Email Id : _____
7. Number of Participants : _____

Group Photo with Principal to be affixed here, attested by the Principal.



School Round Seal

Signature of the Principal

ANNEXURE - B

CERTIFICATE

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in **Far East Zone Badminton Competition 2023-24**. The date of birth and class of study recorded against each is corrected as per School Records.

Date :.....

Signature and Stamp of Principal

Detail of Officials accompanying the ATHLETICS Team (Maximum two)

S/N	Name of the coach		Photograph attested by Principal
S/N	Name of team Manager		Photograph attested by Principal

Date :.....

Signature of Principal

